



BRANT LAW ASSOCIATION

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NOTICE OF ANNUAL MEETING

Thursday, April 19, 2018

5:00 p.m.

Courtroom 201, Superior Court of Justice, Brantford, ON N3T 2L9

DINNER

The Brantford Club

98 George Street, Brantford, ON N3T 2Y4

COCKTAILS: 6:00 p.m. • DINNER: 6:30 p.m. • COST: \$50.00 - CASH BAR

GUEST SPEAKERS

Michael Ras, Executive Director, Federation of Ontario Law Associations

Tammy Hill, Cultural Advisor Coordinator, Ogwadeni:deo

DINNER SELECTIONS:

Appetizer (please indicate the appetizer of choice)

Mesculine Greens or Greek Salad

Dessert

New York Cheese Cake

Entrée (please indicate the entrée of choice)

Prime Rib au Jus Pan Seared Chicken Supreme
 Pan Sizzled Salmon Roasted Root Vegetables with Grilled Polenta

Name: _____

R.S.V.P. by April 13, 2018 - Fax 519-752-8808 or email to brantlawassoc@bellnet.ca

Please make cheques payable to the Brant Law Association

Dietary requirements _____